AGENDA

STANDARDS PROJECT LIAISON SUBCOMMITTEE
SHERATON HOTEL
ATLANTIC CITY, NEW JERSEY
FRIDAY, JANUARY 11, 2002 - 2:00 p.m.-7:00 p.m., S/Crown Ballroom I (2)
TUESDAY, JANUARY 15,2002 - 3:00 p.m.-4:00 p.m., S/States Boardroom (L)

1. Chairman's remarks and introductions ..... Baxter

2. Staff's remarks ..... Armstrong

   - Please write your reasons for negative votes on the individualized green sheets in front of your binder or folder. ***These sheets no longer correspond to the numerical format of the agenda.*** Please write the agenda number in the upper right corner of your green sheets. If your reason for a negative vote is for a new motion (not on the agenda), please identify the subject of the new motion in the upper right corner.

   - New motions are to be written on individualized orange sheets in back of binder. Please be sure ***to identify the subject*** of your new motion on the subject line.

   - **Whom Do I Call at Headquarters?**
     - Agendas ..... Sandra Armstrong
     - All inquiries regarding the status of ASHRAE standards ..... Sandra Armstrong
     - Letter Ballots ..... Sandra Armstrong
     - Minutes ..... Sandra Armstrong
     - Public Review submittal packages ..... Ron Anderson
     - Publication submittal packages ..... Ron Anderson
     - Request for hard copies of public review drafts ..... Sheila Hartnett
     - Roster revisions ..... Donna Daniel

3. Additions and revisions to agenda ..... Baxter

4. Approval of Tech Weekend 2001 Minutes (01/10/15) ..... Baxter

5. Review of Action Items (01/10/15) **ATTACHMENT A** ..... Baxter

6. Liaison Reports
   Van Baxter (69)
   Arnold (23, 41.10, 52.1, 52.2, 64, 87.1, 87.2, 87.3, 110.2, 130, 174)
   Borges (15, 20, 103, 116, 117, 151, 157, 163, 171)
   Clements (74, 111, 124, 145, 147, 154, 160, 170)
   Crowder (G 0, G 1, G14, G21, 37, 40, 100, 140, 153, 158)
   Kohloss (G19, 62.1, 62.2)
   Landman (G10, 25, 32.1, 32.2, 33, 133, 143, 149, 161, 173, 175)
   Lewis (70, 95, 96, 110, 113, 118.1, 118.2, 138, 142, 152)
   Montgomery (G15, 34, 35, 84, 99, 141, 155, 164, 169, 172)

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Source: https://www.industrydocuments.ucsf.edu/docs/psxj0001

Stanke (G 2, G 4, G 11, G 13, G 16, 41.1, 41.2, 41.3, 41.4, 134, 166)
Tavares (G 18, 90.1, 90.2)
Taylor (G 20, 55, 79, 119, 120, 135, 135.1, 162, 167)

FIRST PUBLIC REVIEWS

1st Public Review of BSR/ASHRAE Standard 124-1991R
Method of Test for Rating Combination Space Heating and Water Heating Appliances ..... Clements

1st Public Review of BSR/ASHRAE Addendum *a* to ANSI/ASHRAE Standard 135-2001
BACnet – A Data Communication Protocol for Building Automation and Control Networks..... Taylor

1st Public Review of BSR/ASHRAE Addendum *b* to ANSI/ASHRAE Standard 135-2001
BACnet – A Data Communication Protocol for Building Automation and Control Networks..... Taylor

MEMBERSHIP ROSTERS

GPC 18, *Design Guidance for Energy Efficient Buildings* ..... Tavares
GPC 20, *XML Definitions for HVAC&R* ..... Taylor
SSPC 15, *Safety Code for Mechanical Refrigeration* ..... Borges
SPC 32
SPC 32.1, *Methods for Testing for Rating Bottled and Canned Beverage Vending Machines*..... Landman
SPC 32.2, *Methods for Testing for Rating Pre-Mix and Post-Mix Soft Drink Vending and Dispensing*... Landman
SPC 34, *Designation and Safety Classification of Refrigerants* ..... Montgomery
SPC 35, *Method of Testing Desiccants for Refrigerant Drying*..... Montgomery
SSPC 62.2, *Ventilation for Acceptable Indoor Air Quality In Low-rise Residential Buildings* ..... Kohloss
SSPC 90.1, *Energy Standard for Buildings Except Low-Rise Residential Buildings* ..... Tavares
SSPC 90.2, *Energy Efficient Design of New Low-Rise Residential Buildings*..... Tavares
SPC 119, *Air Leakage Performance for Detached Single-Family Residential Building,* ..... Taylor
SPC 130, *Methods of Testing for Rating Ducted Air Terminal Unit*..... Arnold
SPC 175, *Metal Pressure Vessel Method to Test Materials Used in Refrigeration Systems* ..... Landman

OTHER

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